

**SUPPLEMENTAL/BID BULLETIN NO. 1**

**PROJECT** : **Various Office Furniture at LANDBANK P. Ocampo Branch under Project Identification No. LBP-GIBAC-20241204-01**

**IMPLEMENTOR** : **Bids and Awards Committee for Goods and Infrastructure (GI-BAC)**


**DATE** : **February 13, 2025**

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This Supplemental/Bid Bulletin is issued to modify, amend and/or clarify specific items in the Bidding Documents. It shall form an integral part of the Bidding Documents.

Modification, amendment and/or clarification:

- The Terms of Reference (Annexes D-1 to D-16), Schedule of Requirements (Section VI), Technical Specifications (Section VII) and Checklist of Bidding Documents (Item Nos. 11 and 12 of Technical Documents) have been revised. Please see attached revised Annexes D-1 to D-16 and specific sections of the Bidding Documents.



**EMMANUEL G. HIO, JR.**  
Chairperson, GI-BAC

# Schedule of Requirements

The delivery schedule/contract period expressed as weeks/months/years stipulates hereafter a delivery/performance period which is the period within which to deliver the goods or perform the services in the project site/s.

Lot No.	Description	Quantity	Delivered, Weeks/Months
One (1) Lot	Various Office Furniture for LANDBANK P. Ocampo Branch	Refer to Bill of Quantities (Annex E)	<b>Within sixty (60) calendar days upon receipt of Notice to Proceed and advice from Project Management and Engineering Department.</b>

**Delivery Site and Contact Person:**

**LANDBANK P. Ocampo Branch**

Ground Floor, Burgundy Westbay Tower, P. Ocampo Street, Malate, Manila  
 Mr. Jayvee Ferrera  
 8523-1766

**Implementing Unit:**

Mr. Enrico DJ Samaniego  
 Head, LANDBANK Project Management and Engineering Department

**Contact Nos.:**

8-522-0000 locals 2256, 2349 and 2250

**Conforme:**

\_\_\_\_\_  
 Name of Bidder

\_\_\_\_\_  
 Signature Over Printed Name of  
 Authorized Representative

\_\_\_\_\_  
 Position

# Technical Specifications

Specifications	Statement of Compliance
<p><b>Various Office Furniture for LANDBANK P. Ocampo Branch</b></p> <ol style="list-style-type: none"> <li>1. Scope of works, lay-out, drawings, minimum specifications and other requirements per attached Terms of Reference (<b>Revised Annexes D-1 to D-16</b>) and Bill of Quantities (Annex E).</li> <li>2. Documentary requirements enumerated in Annexes D-1 and D-2 of the Terms of Reference.</li> </ol> <p>Non-submission of the above documents/requirements may result in the post-disqualification of the bidder.</p>	<p><b>Bidders must signify their compliance to the Technical Specifications/Terms of Reference by stating below either “Comply” or Not “Comply</b></p> <p>Statements of “Comply” or “Not Comply” must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer’s un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidders statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the applicable laws and issuances.</p>

**Conforme:**

\_\_\_\_\_ Name of Bidder

\_\_\_\_\_ Signature over Printed Name of Authorized Representative

\_\_\_\_\_ Position



## Checklist of Bidding Documents for Procurement of Goods and Services

The documents for each component should be arranged as per this Checklist. Kindly provide guides or dividers with appropriate labels.

### Eligibility and Technical Components (PDF File)

- *The Eligibility and Technical Component shall contain documents sequentially arranged as follows:*

- **Eligibility Documents – Class “A”**

Legal Eligibility Documents

1. Valid PhilGEPS Registration Certificate (Platinum Membership) (all pages).

Technical Eligibility Documents

2. Duly notarized Secretary's Certificate attesting that the signatory is the duly authorized representative of the prospective bidder, and granted full power and authority to do, execute and perform any and all acts necessary and/or to represent the prospective bidder in the bidding, if the prospective bidder is a corporation, partnership, cooperative, or joint venture or Original Special Power of Attorney of all members of the joint venture giving full power and authority to its officer to sign the OSS and do acts to represent the Bidder. (sample form - Form No. 7).
3. Statement of the prospective bidder of all its ongoing government and private contracts, including contracts awarded but not yet started, if any, whether similar or not similar in nature and complexity to the contract to be bid, within the last five (5) years from the date of submission and receipt of bids. The statement shall include all information required in the sample form (Form No. 3).
4. Statement of the prospective bidder identifying its Single Largest Completed Contract (SLCC) similar to the contract to be bid within the relevant period as provided in the Bidding Documents. The statement shall include all information required in the sample form (Form No. 4).

Financial Eligibility Documents

5. The prospective bidder's audited financial statements, showing, among others, the prospective bidder's total and current assets and liabilities, stamped "received" by the BIR or its duly accredited and authorized institutions, for the preceding calendar year which should not be earlier than two (2) years from the date of bid submission.
6. The prospective bidder's computation for its Net Financial Contracting Capacity (NFCC) following the sample form (Form No. 5), or in the case of Procurement of Goods, a committed Line of Credit from a Universal or Commercial Bank in lieu of its NFCC computation.



○ **Eligibility Documents – Class “B”**

7. Duly signed valid joint venture agreement (JVA), in case the joint venture is already in existence. In the absence of a JVA, duly notarized statements from all the potential joint venture partners stating that they will enter into and abide by the provisions of the JVA in the instance that the bid is successful shall be included in the bid. Failure to enter into a joint venture in the event of a contract award shall be ground for the forfeiture of the bid security. Each partner of the joint venture shall submit its legal eligibility documents. The submission of technical and financial eligibility documents by any of the joint venture partners constitutes compliance, provided, that the partner responsible to submit the NFCC shall likewise submit the statement of all its ongoing contracts and Audited Financial Statements.
8. For foreign bidders claiming by reason of their country's extension of reciprocal rights to Filipinos, Certification from the relevant government office of their country stating that Filipinos are allowed to participate in government procurement activities for the same item or product.
9. Certification from the DTI if the Bidder claims preference as a Domestic Bidder.

○ **Technical Documents**

10. Bid Security (if in the form of a Surety Bond, submit also a certification issued by the Insurance Commission).
11. **Revised Section VI** – Schedule of Requirements with signature of bidder's authorized representative.
12. **Revised Section VII** – Specifications with response on compliance and signature of bidder's authorized representative.
13. Duly notarized Omnibus Sworn Statement (OSS) (sample form - Form No.6).

***Note: During the opening of the first bid envelope (Eligibility and Technical Component) only the above-mentioned documents will be checked by the BAC if they are all present using a non-discretionary “pass/fail” criterion to determine each bidder's compliance with the documents required to be submitted for eligibility and the technical requirements.***

○ **Other Documents to Support Compliance with Technical Specifications [must be submitted inside the first bid envelope (Eligibility and Technical Component)]**

14. List of at least five (5) contracts or purchase orders or equivalent documents for completed projects during 2022, 2023 and 2024, with the following details:
  - Name of Project
  - Location of Project
  - Type of Project
  - Duration of Project
  - Contact Persons and Number



15. LTO Official Receipt (OR) and Certificate of Registration (CR) or other documents showing proof of ownership of the vehicle and/or right to use the vehicle.
  16. Detailed drawings printed on the supplier's official letterhead and signed by authorized representative to include the following (per item/type of unit) for post qualification evaluation:
    - 17.1 Model Name and Type
    - 17.2 Perspective/Photo of the item
    - 17.3 Drawing/Sketch views with dimensions/measurements (Plan/Top View, Front Elevation, Right Elevation, Rear Elevation).
    - 17.4 Complete description of the items including parts and components.
  17. Manufacturer's authorization or back-to-back certificate confirming that the supplier is an authorized seller/distributor of the product.
- **Post-Qualification Documents/Requirements – [The bidder may submit the following documents/requirements within five (5) calendar days after receipt of Notice of Post-Qualification]:**
18. Business Tax Returns per Revenue Regulations 3-2005 (BIR No.2550 Q) VAT or Percentage Tax Returns for the last two (2) quarters filed manually or through EFPS.
  19. Latest Income Tax Return filed manually or through EFPS.
  20. Original copy of Bid Security (if in the form of a Surety Bond, submit also a certification issued by the Insurance Commission).
  21. Original copy of duly notarized Omnibus Sworn Statement (OSS) (sample form - Form No.6).
  22. Duly notarized Secretary's Certificate designating the authorized signatory in the Contract Agreement if the same is other than the bidder's authorized signatory in the bidding (sample form – Form No. 7).

**Financial Component (PDF File)**

- ***The Financial Component shall contain documents sequentially arranged as follows:***

1. Duly filled out Bid Form signed by the Bidder's authorized representative (sample form - Form No.1).
2. Duly filled out Schedule of Prices signed by the Bidder's authorized representative (sample form - Form No.2).
3. Dully filled out Bill of Quantities Form (Annex E) signed by the Bidder's authorized representative.

***Note: The forms attached to the Bidding Documents may be reproduced or reformatted provided the information required in the original forms and other requirements like signatures, if applicable, are complied with in the submittal.***

**TERMS OF REFERENCE****A. Name and Description**

Supply, Delivery and Installation of Office Furniture for LANDBANK P. Ocampo Branch

**B. Objective**

To provide various Office Furniture for the use of LANDBANK P. Ocampo Branch

**C. Project/Services Requirement**

Requirement	Documentation
<p>1. The supplier must have at least three (3) years of experience in the supply, delivery, and installation of office furniture - preferably banks - with at least five (5) completed projects / contracts from three (3) different clients in the Philippines.</p>	<p>a. List of five (5) contracts or purchase order or equivalent documents completed in the last three years (2022, 2023, 2024), with the following:</p> <ol style="list-style-type: none"> <li>1. Name of Project</li> <li>2. Location of Project</li> <li>3. Type of Project</li> <li>4. Duration of Project</li> <li>5. Contact Persons and Numbers</li> </ol> <p>b. Copy of Contract Agreement and/or Purchase Order issued by the said clients for each completed project.</p>
<p>2. Must have at least one (1) service delivery vehicle.</p>	<p>a. LTO Official Receipt (OR) and Certificate of Registration (CR).</p> <p>b. Other documents showing proof of ownership of the vehicle and/or right to use the vehicle.</p>
<p>3. The supplier must have brochures or official documents from the manufacturer indicating the complete specifications of the item.</p>	<p>a. Detailed drawings printed on the supplier's official letterhead and signed by authorized representative to include the following (per item / type of unit) for post qualification evaluation:</p> <ol style="list-style-type: none"> <li>1. Model Name and Type</li> <li>2. Perspective / Photo of the item</li> <li>3. Drawing / sketch views with dimensions / measurements (Plan / Top View, Front Elevation, Right Elevation, Left Side Elevation, Rear Elevation)</li> <li>4. Complete description of the items including parts and components.</li> </ol>



4. The supplier must provide the following technical documents.	a. Manufacturer's Authorization / Certification or equivalent document confirming that the supplier is an authorized seller / distributor of the product.
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**D. Scope of Project/Services**

Supply, Delivery, and Installation of the following office furniture (see attached technical specification for reference).

**E. Delivery Schedule**

Delivery of the items to the project site is 60 calendar days and shall commence upon the issuance of Notice of Advice by PMED.

Delivery Address: **Ground Floor, Burgundy Tower, Pablo Ocampo St., Malate, Manila**

**F. Payment Terms**

Partial payment may be allowed upon request of the supplier stating justifiable reason/s subject to evaluation and recommendation of PMED and subject to the Bank's accounting rules and regulation.

**G. Submittals of the Winning Bidder**

a. For new suppliers and new item of the existing supplier the following are required to submit prior to fabrication and installation.

1. Material samples shall be submitted within three (3) calendar days upon issuance of Notice to Proceed (NTP).
2. Mock-up unit shall be submitted within ten (10) calendar days upon approval of the material samples.

b. Shop Drawing based on actual site condition is required for PMED Approval prior to installation.

c. The supplier shall provide a copy of the sales invoice to PMED prior to delivery. Upon delivery, the supplier is required to submit the delivery receipt and inspection report signed by the end-user within twenty-four (24) hours to PMED at email address:

**pmed@landbank.com**

**H. Warranty**

The supplier shall submit a warranty certificate against any defect in product, with validity of one (1) year from the issuance of the Certificate of Completion / Final Acceptance.

**I. Termination of Contract**

a. Termination of Contract shall be governed by the Guidelines on Termination of Contracts per Annex "I" of the 2016 Revised Implementing Rules and Regulation.

b. In addition to the grounds under the said Guidelines for Contract Termination the following are also grounds for termination:

1. Failure by the service provider to perform its obligation thereon;
2. Unsatisfactory Performance by the service provider within the contract duration.



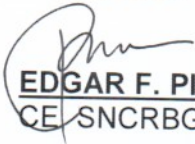
**J. Contact Person**

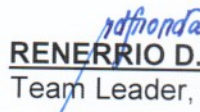
<b>Name</b>	<b>Email Address</b>	<b>Contact Number</b>
EDGAR F. PINEDA	efpineda@landbank.com	loc. 2256
RENERRIO D. FRONDA	rdfronda@landbank.com	loc. 2442

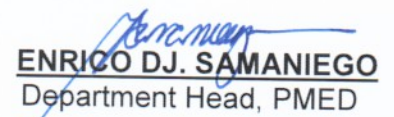
Prepared by:

Checked by:

Approved by:

  
**EDGAR F. PINEDA**  
CE, SNCRBG - PMED

  
**RENERRIO D. FRONDA**  
Team Leader, SNCRBG

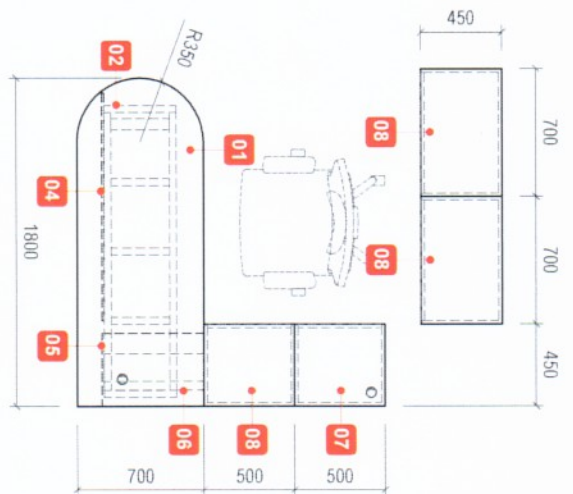
  
**ENRICO DJ. SAMANIEGO**  
Department Head, PMED

Supplier/Service Provider Conforme (if applicable)

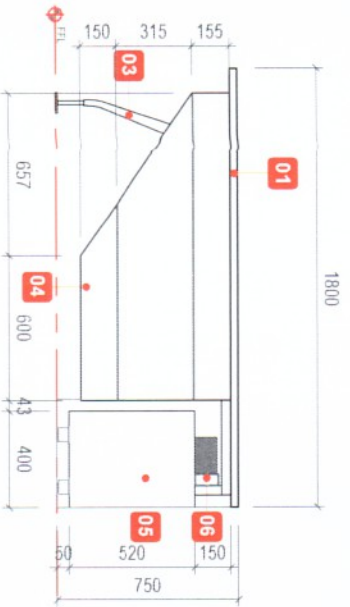
**Name and Signature of Representative**  
Designation, Supplier/Service Provider



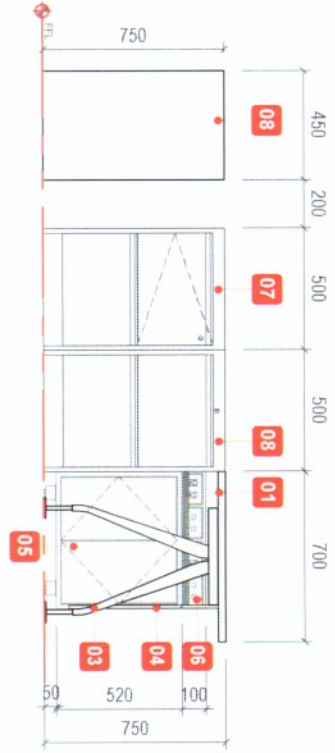
**PERSPECTIVE**



**TOP VIEW**  
SCALE 1:40M



**FRONT VIEW**  
SCALE 1:30M



**LEFT-SIDE VIEW**  
SCALE 1:30M

**WARRANTY:**

SUPPLIER'S WARRANTY / CERTIFICATION SHALL BE ONE (1) YEAR AGAINST ANY DEFECTS IN PRODUCT OR WORKMANSHIP.

CLASS D

**SPECIFICATION:**

- 01 - TOP WORK SURFACE
  - 25mm THK. MARINE PLYWOOD WITH 15mm THK. HIGH PRESSURE LAMINATE (HPL) FINISH (MACHINE PRESSED) WITH T-MOLDING EDGING.
  - COLOR: WOOD GRAIN PATTERN TO WALNUT. AND BLACK FOR EDGING. (PROVIDE LAMINATE SAMPLE FOR APPROVAL).
  - PROVIDE GROMMET (COLOR: BLACK).
- 02 - BASE / FRAMING
  - 38MM X 38MM METAL STEEL SQUARE TUBE POWDER COATED FINISH.
  - COLOR: GRAY (PROVIDE COLOR SWATCH FOR APPROVAL).
  - PROVIDE RUBBER GLIDE FOOTING (COLOR: BLACK).
  - PROVIDE 38MM X 50MM ALUMINUM CABLE TRAY (COLOR MATCH TO FRAMING) MOUNTED ON TABLE FRAMING (VERIFY ELECTRICAL TAPPING POINT CONNECTION).
- 03 - TAPERED LEG
  - STAINLESS STEEL (SATIN FINISH).
  - COLOR: GRAY (PROVIDE COLOR SWATCH FOR APPROVAL).
  - PROVIDE RUBBER GLIDE FOOTING (COLOR: BLACK).
- 04 - MODERITY PANEL
  - 15mm THK. MARINE PLYWOOD WITH 15mm THK. HIGH PRESSURE LAMINATE (HPL) FINISH (MACHINE PRESSED).
  - COLOR: GRAY (PROVIDE LAMINATE SAMPLE FOR APPROVAL).
  - GROOVE: 38MM X 38MM ALUMINUM U CHANNEL (COLOR: SILVER).
- 05 - BUILT-IN MODULAR CABINET
  - 18MM THK. MARINE PLYWOOD WITH 15mm THK. HIGH PRESSURE LAMINATE (HPL) FINISH (MACHINE PRESSED).
  - TWO (2) DOORS, 12MM THK. MARINE PLYWOOD WITH 15mm THK. HIGH PRESSURE LAMINATE (HPL) FINISH.
  - COLOR:
  - a. DOORS - WOOD GRAIN PATTERN TO WALNUT. WARMTH (PROVIDE LAMINATE SAMPLE FOR APPROVAL).
  - b. CABINET OUTER SURFACE - GRAY (PROVIDE LAMINATE SAMPLE FOR APPROVAL).
  - CABINET HANDLE - C-TYPE ALUMINUM HANDLE (COLOR: SILVER).
  - FOOTING - SQUARE TUBE (COLOR: GRAY WITH RUBBER GLIDE FOOTING).
  - LOCK - CENTRAL LOCKING SYSTEMS WITH ANT-TIP MECHANISM (INSTALLATION REFER MANUFACTURER'S STANDARD).
- 06 - BACKWEAY
  - ALUMINUM POWDER COAT FINISH.
  - COLOR PATTERN TO GRAY (PROVIDE COLOR SWATCH FOR APPROVAL).
  - PROVIDE 2 CONVENIENCE OUTLET AND 2 DATA OUTLET.
  - 100MM(H) X 50MM (W), POWDER COAT FINISH (COLOR: GRAY (SUBJECT FOR APPROVAL)).
  - C.A. IS: 3mm PERFORATED TRAY.
- 07 - MODULAR CABINET (INNER ENCLOSURE)
  - SHELF AND DRAWER - 18MM THK. MARINE PLYWOOD WITH HIGH PRESSURE LAMINATE (HPL) FINISH (MACHINE PRESSED).
  - (SEE LANDBANK STANDARD DRAWINGS FOR MODULAR CABINET).
- 08 - MODULAR CABINET
  - Z-SHOWER FITTING CABINET - 18MM THK. MARINE PLYWOOD WITH HIGH PRESSURE LAMINATE (HPL) FINISH (MACHINE PRESSED).
  - (SEE LANDBANK STANDARD DRAWINGS FOR MODULAR CABINET - 500MM AND MODULAR CABINET - 700MM).

**NOTES:**

- SUPPLIER/CONTRACTOR TO SUBMIT THE DETAILED DRAWINGS, SAMPLES, SWATCHES AND MOCK-UP FOR PEEKED APPROVAL PRIOR TO FABRICATION.
- SUPPLIER/CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB.



LANDBANK  
PROJECT MANAGEMENT & ENGINEERING DEPT  
TECHNICAL SUPPORT UNIT (TSU)

**STANDARD DEPARTMENT MANAGER'S WORKSTATION**

RECOMMENDED BY	DESIGNED BY	REVISION	DATE
JENNIFER BENY MELIANG	JTB	MARIC SAKAHLIEN	2024 GRAND REFRESH

APPROVED BY: **DM ERICICO D.J. SAMANIEGO**  
PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

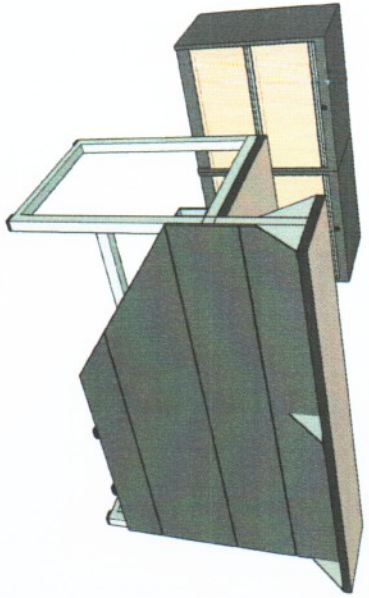
SHEET CONTENT

PERSPECTIVE  
TOP VIEW  
FRONT VIEW  
LEFT-SIDE ELEVATION  
SPECIFICATIONS  
GENERAL NOTES

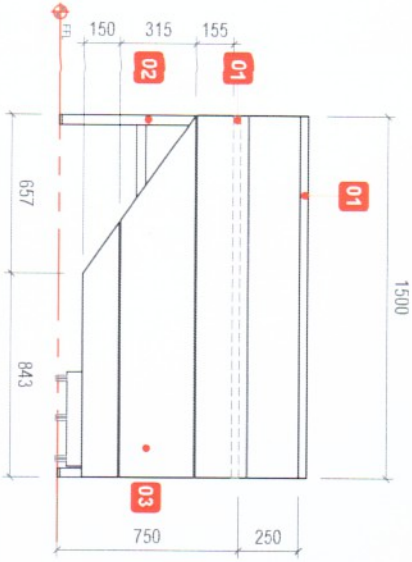
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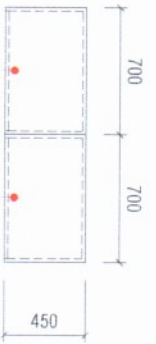




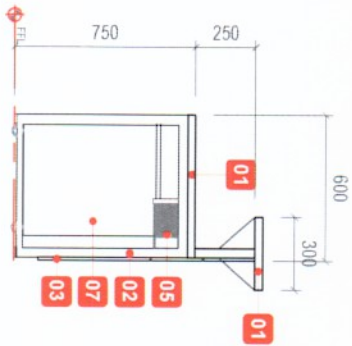
**PERSPECTIVE**



**FRONT VIEW**  
SCALE 1:30M



**TOP VIEW**  
SCALE 1:40M



**LEFT-SIDE VIEW**  
SCALE 1:30M

**WARRANTY:**

SUPPLIER'S WARRANTY/CERTIFICATION SHALL BE ONE (1) YEAR AGAINST ANY DEFECTS IN PRODUCT OR WORKMANSHIP.

**CLASS D**

**SPECIFICATION:**

- 01- TOP WORK SURFACE/BEEPING/COUNTER
  - 25mm THK. MARINE PLYWOOD WITH 15mm THK. HIGH PRESSURE LAMINATE (HPL) FINISH (MACHINE PRESSED) WITH T-MOULDING EDGING.
  - COLOR: WOOD GRAIN PATTERN TO WALNUT AND BLACK FOR EDGING (PROVIDE LAMINATE SAMPLE FOR APPROVAL)
  - PROVIDE GROMMET (COLOR: BLACK)
- 02 - BASE/FRAMING
  - 38MM X 38MM METAL STEEL SQUARE TUBE POWDER COATED FINISH
  - COLOR: GRAY (PROVIDE COLOR SWITCH FOR APPROVAL)
  - PROVIDE RUBBER GLIDE FOOTING (COLOR: BLACK)
  - PROVIDE 38MM X 50MM ALUMINIUM CABLE TRAY (COLOR MATCH TO FRAMING) MOUNTED ON TABLE FRAMING (VERIFY ELECTRICAL TAPPING POINT CONNECTION).
- 03 - MODESTY PANEL
  - 12mm THK. MARINE PLYWOOD WITH 15mm THK. HIGH PRESSURE LAMINATE (HPL) FINISH (MACHINE PRESSED)
  - COLOR: GRAY (PROVIDE LAMINATE SAMPLE FOR APPROVAL)
  - GROOVE - 5MM X 5MM ALUMINIUM U-CHANNEL (COLOR: SILVER)
  - 04 - RECTANGULAR OUTLET COVER
    - ALUMINIUM ALLOY
    - COLOR: WHITE (SUBJECT FOR APPROVAL)
  - 05 - RACEWAY
    - ALUMINIUM POWDER COAT FINISH
    - COLOR PATTERN TO GRAY (PROVIDE COLOR SWITCH FOR APPROVAL)
    - PROVIDE 2 CONVENIENCE OUTLET AND 2 DATA OUTLET
    - 100MM(H) X 50MM (W), POWDER COAT FINISH (COLOR: GRAY (SUBJECT FOR APPROVAL))
    - GA. 18, 3mm PERFORATED TRAY
  - 06 - MODULAR CABINET
    - 2-DRAWER FILING CABINET - 19MM THK. MARINE PLYWOOD WITH HIGH PRESSURE LAMINATE (HPL) FINISH (MACHINE PRESSED)
    - (SEE LANDBANK STANDARD DRAWINGS FOR MODULAR CABINET - 500MM AND MODULAR CABINET - 700MM)
  - 07 - MODULAR CABINET
    - (SEE LANDBANK STANDARD DRAWINGS FOR MODULAR CABINET)

**NOTES:**

- SUPPLIER/ CONTRACTOR TO SUBMIT THE DETAILED DRAWINGS, SAMPLES/ SWITCHES AND KNOCK-UP FOR PVED APPROVAL PRIOR TO FABRICATION.
- SUPPLIER/ CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB.



PROJECT MANAGEMENT & ENGINEERING DEPT  
1504 Bldg. 15th Floor, 1504 Bldg. 15th Floor, 1504 Bldg. 15th Floor

**STANDARD EXECUTIVE ASSISTANT'S (EA) WORKSTATION**

RECOMMENDED BY  
*[Signature]*  
TITLE: PROJECT MANAGER

REVIEWED BY  
*[Signature]*  
DATE: 16 AUGUST 2024

DESIGNED BY  
MARC SARAHLEEN

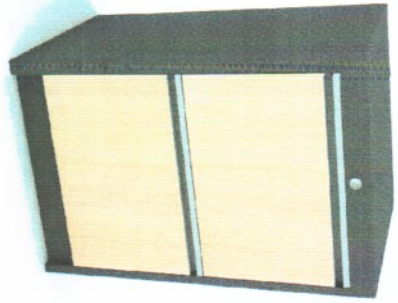
APPROVED BY  
*[Signature]*  
DM ENRICO DJ. SAMANIEGO  
PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

SHEET NO.

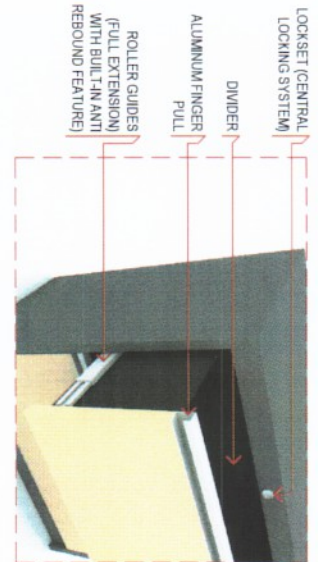
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FRONT VIEW  
LEFT-SIDE ELEVATION  
SPECIFICATIONS  
GENERAL NOTES

1

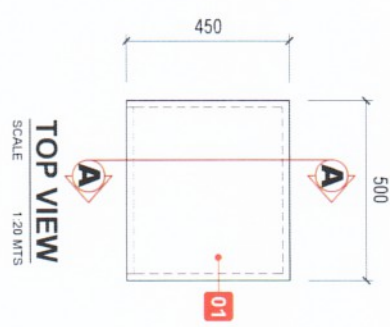
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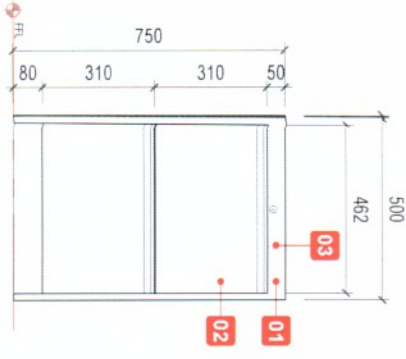
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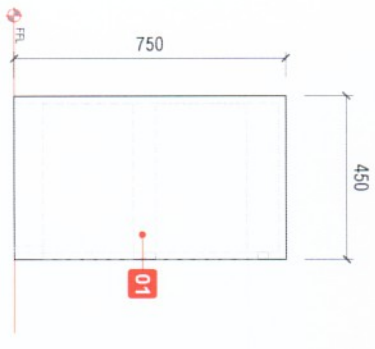
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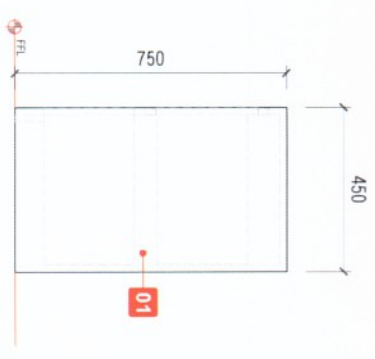
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SCALE 1:20 MTS



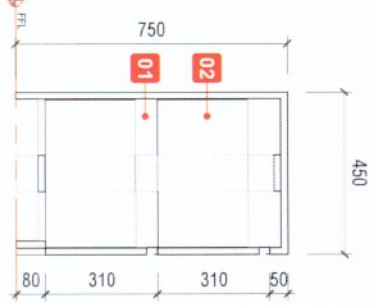
**FRONT ELEVATION**  
SCALE 1:20 MTS



**LEFT SIDE ELEVATION**  
SCALE 1:20 MTS



**RIGHT SIDE ELEVATION**  
SCALE 1:20 MTS



**SECTION - A**  
SCALE 1:20 MTS

**WARRANTY:** CLASS D

SUPPLIER'S WARRANTY/CERTIFICATION SHALL BE ONE (1) YEAR AGAINST ANY DEFECT IN PRODUCT OR WORKMANSHIP.

**SPECIFICATIONS:**

- 01 - CARCASS**
  - 19MM THK MARINE PLYWOOD WITH HIGH PRESSURE LAMINATE (HPL) FINISH
  - PROVIDE STIFFENER AND CORNER SUPPORT
  - COLOR GRAY (SUBJECT FOR APPROVAL)
- 02 - DRAWER**
  - DRAWER FACE: 19MM THK MARINE PLYWOOD WITH HIGH PRESSURE LAMINATE (HPL) FINISH AND CONCEALED HINGES
  - WOOD GRAIN TOP PATTERN TO MATCH WARMTH (SUBJECT FOR APPROVAL)
  - FINGER PULL: C-TYPE ALUMINUM HANDLE (SAME LENGTH AS SHELF FRONT) (COLOR: GRAY (SUBJECT FOR APPROVAL))
  - DRAWER: GA:18 COLD ROLLED METAL WITH BENDED SIDES ON POWDER COATED FINISH (COLOR: BLACK)
  - PROVIDE FULL EXTENSION SLIDES (ALL SIDES WITH BUILT-IN "ANTI REBOUND" FEATURES)
  - PROVIDE REMOVABLE DIVIDERS
- 03 - LOCK/ LOCKSET**
  - STAINLESS STEEL LOCKSET (COMPLETE WITH ACCESSORIES) OR APPROVED EQUAL

**NOTE:**

- CABINET CARCASS SHALL BE PROVIDED WITH STIFFENER/ SUPPORT
- CONNECTIONS AND EDGES SHALL BE NEAT AND FREE FROM BURRS
- INTERLOCKING METAL SYSTEM MECHANISM INTEGRATED TO SLIDES ALLOWING ONE DRAWER TO BE OPENED AT A TIME
- PROVIDE SOLES COUNTER WEIGHT TO PREVENT THE UNIT FROM TUMBLING OVER
- SUPPLIER TO SUBMIT DETAILED DRAWINGS, SAMPLES/ SWATCHES & MOCK-UP FOR PHED APPROVAL PRIOR TO FABRICATION.
- SUPPLIER/ CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB.



PROJECT MANAGEMENT & ENGINEERING DEPT  
BRANIBU, DEL PLAN ST, CUMBER LUN, CANTON ST, BANGALU, BANGALU

**MODULAR CABINET (500 MM)**

RECOMMENDED BY: *John A. Beny Mislang*  
TECHNICAL SUPPORT UNIT (TSU)

REMOVED BY: *JTB*  
DATE: 13 AUGUST 2024

REMOVED BY: *MARCOSARI*

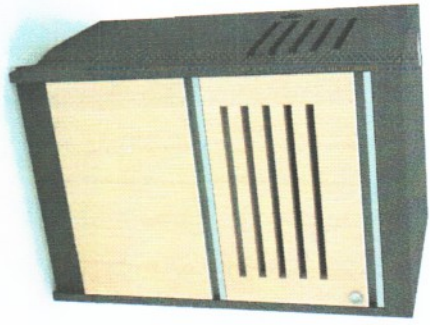
APPROVED BY: *DM ENRICO D. SAMANIEGO*  
PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

SHEET NO.: 1

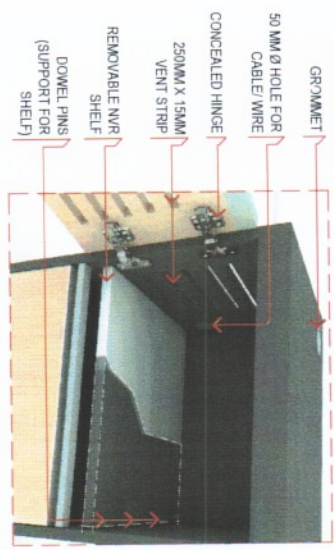
SHEET CONTENT: PERSPECTIVE, DETAIL - A, TOP VIEW, ELEVATIONS, SECTION, SPECIFICATIONS

Revised D-6 02.11.25

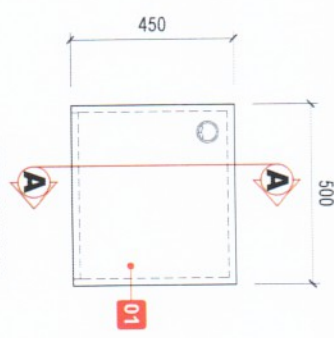




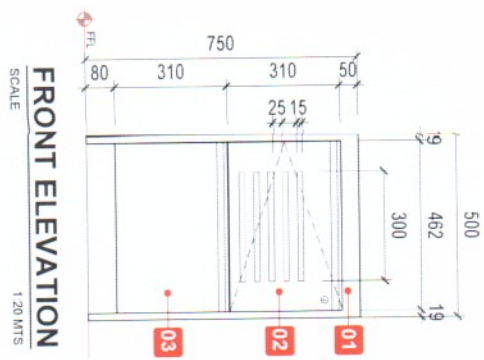
PERSPECTIVE



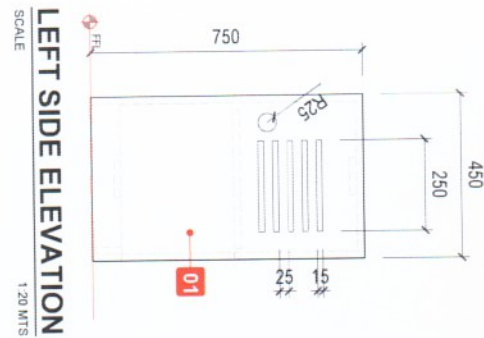
DETAIL - A



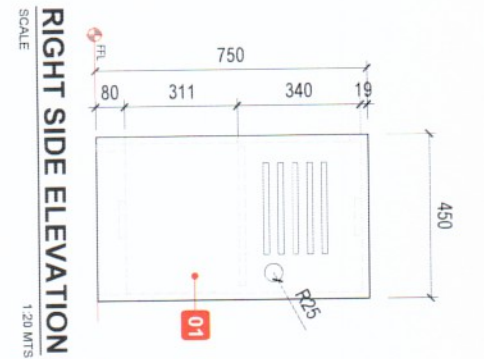
TOP VIEW  
SCALE 1:20 MTS



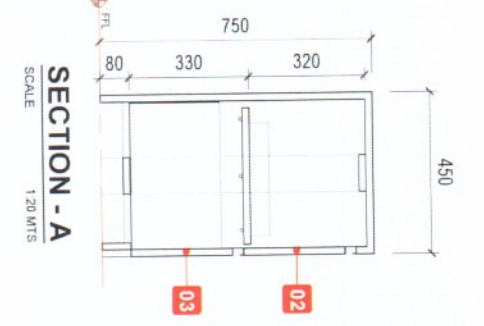
FRONT ELEVATION  
SCALE 1:20 MTS



LEFT SIDE ELEVATION  
SCALE 1:20 MTS



RIGHT SIDE ELEVATION  
SCALE 1:20 MTS



SECTION - A  
SCALE 1:20 MTS

**WARRANTY:**  
SUPPLIER'S WARRANTY/CERTIFICATION SHALL BE ONE (1) YEAR AGAINST ANY DEFECT IN PRODUCT OR WORKMANSHIP.

**CLASS D**

- SPECIFICATIONS:**
- 01 - CARCASS
    - 19MM THK MARINE PLYWOOD WITH HIGH PRESSURE LAMINATE (HP-L) FINISH
    - COLOR: GRAY (SUBJECT FOR APPROVAL)
    - PROVIDE STIFFENER AND CORNER SUPPORT
    - PROVIDE VENT SLOTS AND HOLE WITH OPEN GROMMET FOR CABLE/WIRES (SEE LEFT SIDE ELEVATION)
    - PROVIDE GROMMET ON TOP
  - 02 - NVR SHELF (FIRST LEVEL)
    - SHELF DOOR FRONT: 19MM THK MARINE PLYWOOD WITH HIGH PRESSURE LAMINATE (HP-L) FINISH AND CONCEALED HINGES
    - HP-L: WOOD GRAIN TO PATTERN TO NATURAL OAK (SUBJECT FOR APPROVAL)
    - FINGER PULL: G-TYPE ALUMINIUM HANDLE (SAME LENGTH AS SHELF FRONT) COLOR: GRAY
    - NVR SHELF: REMOVABLE 380MM X 380MM 19MM THK MARINE PLYWOOD WITH PAINT FINISH (COLOR: OFF-WHITE)
    - NVR SHELF SUPPORT: 6 PIECES STEEL/ STAINLESS STEEL DOWEL PINS (SEE DETAIL A)
    - LOCK: STAINLESS STEEL LOCKSET (INSTALLATION PER MANUFACTURER'S STANDARD)
  - 03 - DRAWER (SECOND LEVEL)
    - DRAWER FACE: 19MM THK MARINE PLYWOOD WITH HIGH PRESSURE LAMINATE (HP-L) FINISH AND CONCEALED HINGES
    - FINGER PULL: G-TYPE ALUMINIUM HANDLE (SAME LENGTH AS SHELF FRONT) COLOR: GRAY
    - DRAWER: GALB COLD ROLLED METAL WITH BENDED SIDES ON POWDER COATED FINISH (COLOR: BLACK)
    - PROVIDE FULL EXTENSION SLIDES (ALL SIDES WITH BUILT-IN "ANTI REBOUND" FEATURES)

**NOTES:**

- CABINET CARCASS SHALL BE PROVIDED WITH STIFFENER/ SUPPORT.
- CONNECTIONS AND EDGES SHALL BE NEAT AND FREE FROM BURRS.
- SUPPLIER TO SUBMIT DETAILED DRAWINGS, SAMPLES/ SWITCHES & MOCK-UP FOR PMED APPROVAL PRIOR TO FABRICATION.
- SUPPLIER/ CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB.

SHEET CONTENT:

PERSPECTIVE	SHEET NO. 1
DETAIL - A	
TOP VIEW	
ELEVATIONS	
SECTION	
SPECIFICATIONS	

MODULAR CABINET (NVR ENCLOSURE)

**LANDBANK**  
PROJECT MANAGEMENT & ENGINEERING DEPT.  
1004 H DEL PLANT ST, CORPUS CHRISTI, TEXAS 78401, TEXAS

RECOMMENDED BY: *[Signature]*  
TECHNICAL SUPPORT UNIT (NVR)

REVIEWED BY: *[Signature]*  
DATE: 11/14/2024

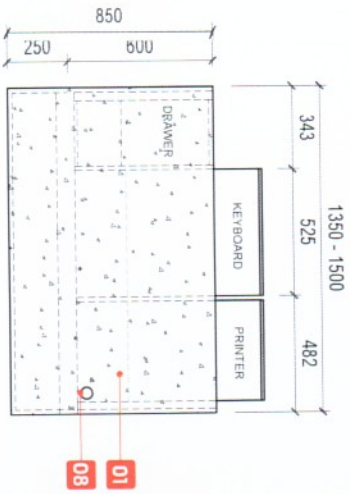
DESIGNED BY: MARGIBARU  
2024 BRAND REFRESH

APPROVED BY: *[Signature]*  
DM ENRICO DJ SAMANIEGO  
PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

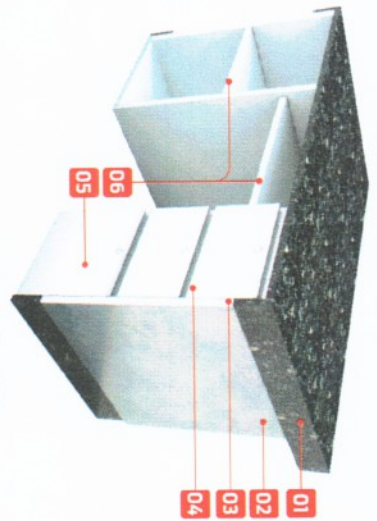
Revised D-7 02.11.26



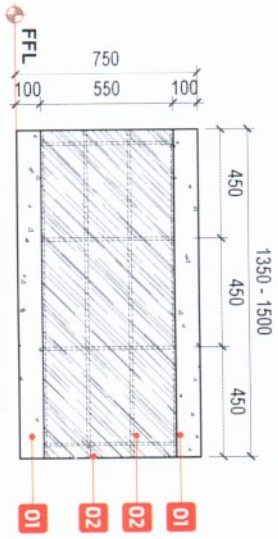
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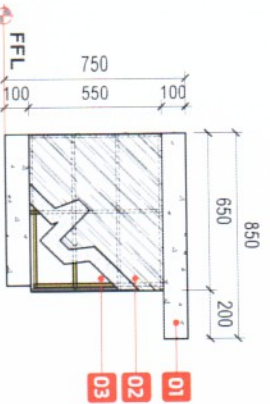
**TOP VIEW**



**PERSPECTIVE 02**



**FRONT VIEW**



**LEFT SIDE VIEW**



**REAR VIEW**

**WARRANTY/ CERTIFICATION:**

CLASS D

SUPPLIER'S WARRANTY/ CERTIFICATION SHALL BE 1 YEAR AGAINST ANY DEFECT IN PRODUCT OR WORKMANSHIP

**SPECIFICATIONS:**

- 01 - **WORK TOP / BASE PANEL**
  - 19MM THK GRANITE COUNTER TOP WITH PROVISION OF SEALANT AT CONNECTIONS
  - COLOR: JET BLACK POLISHED (SUBJECT FOR APPROVAL)
  - UNDERSIDE OF GRANITE COUNTER SHALL BE 6MM THK MARINE PLYWOOD ON SEMI-GLOSS ENAMEL FINISH.
- 02 - **ACCENT SURFACE (MARBLE FAUX PANEL)**
  - 5MM THK ACRYLIC MARBLE. REFER TO FLOOR PLAN FOR THE CONFIGURATION OF ONYX'S PATTERN/ DESIGN FROM LEFT SIDE TO FRONTAL PANEL
  - BACKLIT WITH DOUBLE LED FLEX STRIP LIGHT (WARM WHITE)
- 03 - **SIDE PARTITION PANEL**
  - 6MM THK MARINE PLYWOOD ON SEMI-GLOSS ENAMEL PAINT FINISH BOTH SIDES (COLOR: OFF-WHITE ) ON 50MM X 50MM S45 K.D. TANGULE FRAMING
- 04 - **CASH DRAWER**
  - 12MM THK PULL-OUT WOODEN DRAWER WITH PROVISION OF FULL METAL DRAWER GUIDES, J- TYPE ALUMINUM INTEGRATED PULLFINGER HANDLE AND COMPLETE SET OF ABLLOY DRAWER LOCKSET AND ACCESSORIES.
- 05 - **TELLER'S DRAWER**
  - WOODEN CABINET WITH 19MM THK CABINET DOOR WITH PROVISION OF FULL METAL DRAWER GUIDES, INTEGRATED PULLFINGER HANDLE AND COMPLETE SET OF ABLLOY DRAWER LOCKSET AND ACCESSORIES.
- 06 - **PULL-OUT TRAY**
  - 12MM THK MARINE PLYWOOD PULL-OUT TRAY WITH 1,5mm THK HIGH PRESSURE LAMINATE (COLOR: GRAY MARBLE) IN FULL METAL DRAWER GUIDES.
- 07 - **ELECTRICAL OUTLET**
  - 3 - 23MM DIA. THIN WIRE AND 2 - DUPLEX UNIVERSAL CONVENIENCE OUTLET AND 2-GANG DATA OUTLET AND SWITCH.
- 08 - **GROMMET CAP**
  - 50MM DIA. GROMMET CAP WITH WIRE HOLE AND COVER

**NOTE:**

- SUPPLIER TO SUBMIT DETAILED DRAWINGS PRINTEDD A4 SIZE PAPER WITH THE SUPPLIER'S OFFICAL LETTER HEAD AND MOCK-UP UNIT TO PMED FOR POST QUALIFICATION EVALUATION.
- SUPPLIER/ CONTRACTOR TO SUBMIT THE FOLLOWING TO PMED FOR APPROVAL PRIOR TO FABRICATION
  - a. COLOR SWITCH
  - b. MARBLE FAUX DESIGN
- SUPPLIER/ CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB



**LANDBANK**  
PROJECT MANAGEMENT & ENGINEERING DEPT  
1504th DE MARIAS ST. CORNER DE CARLOS ST. BANGAL, MANILA

**FRONTLINER'S DESK**

RECOMMENDED BY:

JOHN ALBEN V. MIRA LANG  
TECHNICAL SUPPORT UNIT - PMED

REVIEWED BY:

JTB

DATE:

JDA

APPROVED BY:

DM ENRICO DJ. SAMANIEGO  
PROJECT MANAGEMENT  
AND ENGINEERING DEPARTMENT

SHEET NO.:

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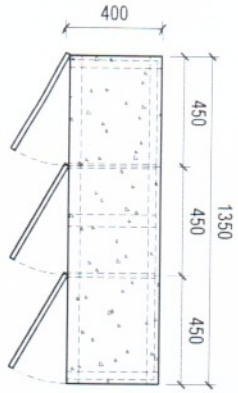
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Revised D-8 02-11-26

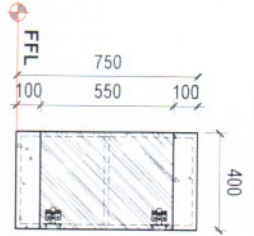




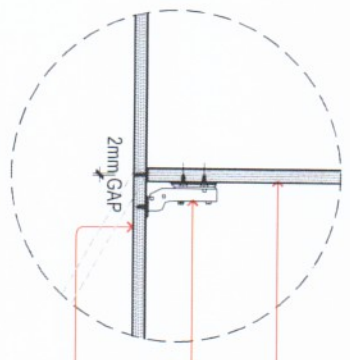
**PERSPECTIVE 01**



**TOP VIEW**

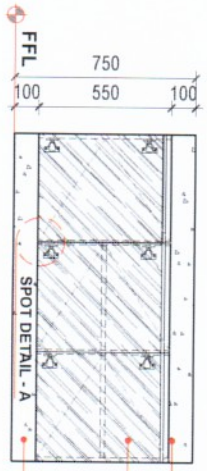


**LEFT SIDE VIEW**

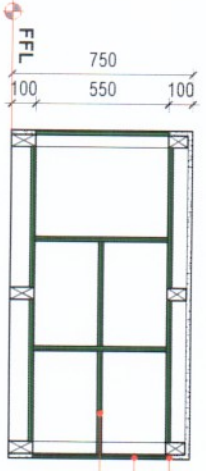


**SPOT DETAIL-A**

19mm THK MARINE PLYWOOD PARTITION (COLOR: OFF WHITE)  
 CONCEALED HINGES & CATCHES - HALF OVERLAY (SOFT CLOSE TYPE)  
 19mm THK MARINE PLYWOOD CABINET DOOR WITH 6MM THK x 19mm WOODEN EDGING- KD (COLOR: LIGHT GRAY)



**FRONT VIEW**



**SECTION DETAIL**

**WARRANTY/ CERTIFICATION:**

CLASS D

SUPPLIER'S WARRANTY/ CERTIFICATION SHALL BE 1 YEAR AGAINST ANY DEFECT IN PRODUCT OR WORKMANSHIP

**SPECIFICATIONS:**

- 01 - WORK TOP/ BASE PANEL**
  - 19MM THK GRANITE COUNTER TOP WITH PROVISION OF SEALANT AT CONNECTIONS
  - COLOR: JET BLACK POLISHED (SUBJECT FOR APPROVAL)
  - UNDERSIDE OF GRANITE COUNTER SHALL BE 6MM THK MARINE PLYWOOD ON SEMI-GLOSS ENAMEL FINISH.
- 02 - ACCENT SURFACE (MARBLE FAUX PANEL)**
  - 5MM THK CLEAR ACRYLIC. REFER TO FLOOR PLAN FOR THE CONFIGURATION OF ONYX'S PATTERN/ DESIGN FROM LEFT SIDE TO FRONTAL PANEL
- 03 - SIDE PARTITION PANEL**
  - 19MM THK MARINE PLYWOOD ON SEMI-GLOSS ENAMEL PAINT FINISH BOTH SIDES (COLOR: OFF-WHITE) ON 50MM X 50MM S4S K.D. TANGULIE FRAMING
- 04 - CABINET**
  - 19MM THK MARINE PLYWOOD ON SEMI-GLOSS ENAMEL PAINT FINISH BOTH SIDES (COLOR: OFF-WHITE) ON 50MM X 50MM S4S K.D. TANGULIE FRAMING
  - INTEGRATED PULL FINGER HANDLE WITH CONCEALED HINGES & CATCHES HALF OVERLAY (SOFT CLOSE TYPE)

**NOTE:**

- SUPPLIER TO SUBMIT DETAILED DRAWINGS PRINTED A4 SIZE PAPER WITH THE SUPPLIER'S OFFICIAL LETTER HEAD AND MOCK-UP UNIT TO MED FOR POST QUALIFICATION EVALUATION.
- SUPPLIER/ CONTRACTOR TO SUBMIT THE FOLLOWING TO MED FOR APPROVAL PRIOR TO FABRICATION
  - COLOR SWATCH
  - LAMINATES
- SUPPLIER/ CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB

**FRONTLINER'S BACK CABINET**

RECOMMENDED BY: JOHN ALIBEN V. MISLANG  
 TECHNICAL SUPERVISOR - CMED

REVIEWED BY: JTB  
 DATE:

DRAWN BY: JDA

APPROVED BY: DM ENRICO DJ. SAMANIEGO  
 PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

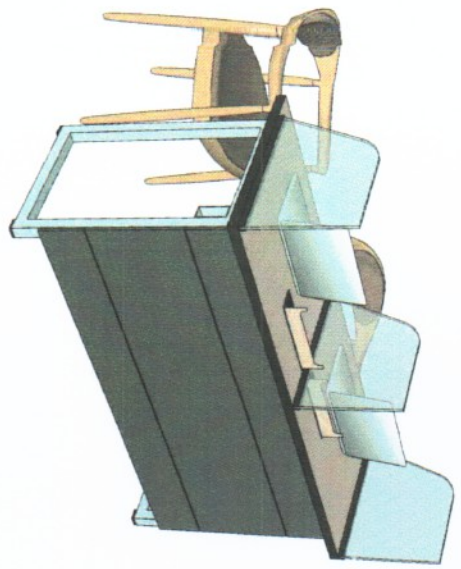
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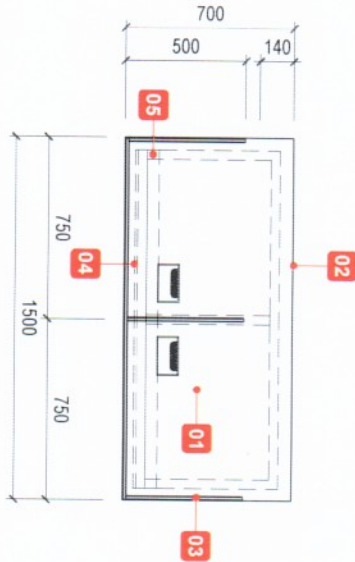
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Revised D-9 02.11.20

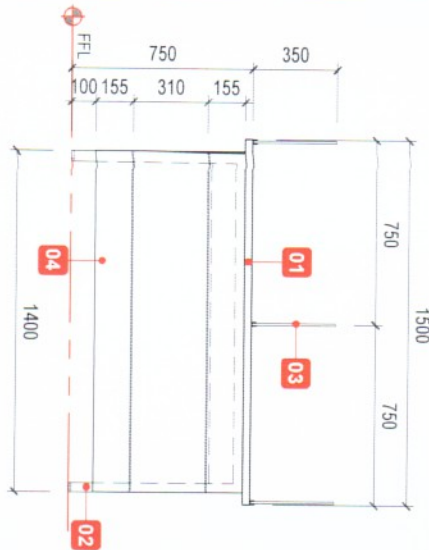




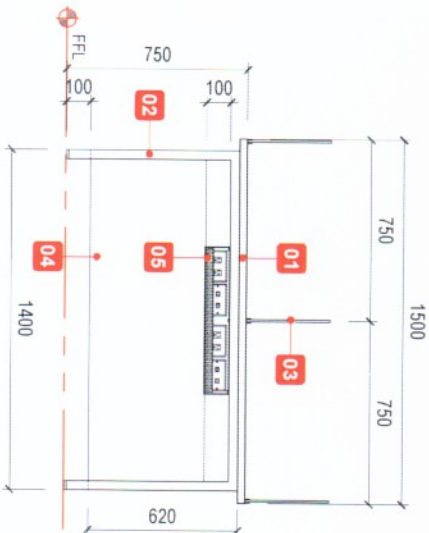
**PERSPECTIVE**



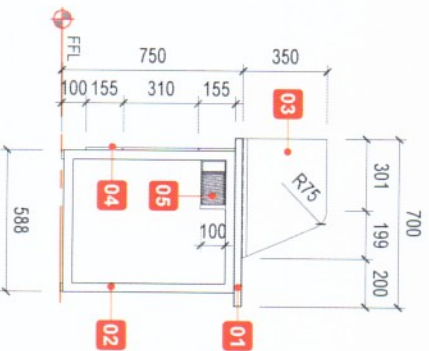
**PLAN VIEW**  
SCALE 1:30 M



**FRONT VIEW**  
SCALE 1:30 M



**REAR VIEW**  
SCALE 1:30 M



**SIDE VIEW**  
SCALE 1:30 M

**WARRANTY / CERTIFICATION:**

SUPPLIER'S WARRANTY / CERTIFICATION SHALL BE YEAR AGAINST AN DEFECT IN PRODUCT OR WORKMANSHIP.

**SPECIFICATION:**

- 01 - WORK SURFACE**
  - 32mm THK. MARINE PLYWOOD WITH 15mm THK. HIGH PRESSURE LAMINATE (HPL) FINISH (MACHINE PRESSED) WITH T-MOULDING EDGING.
  - COLOR: WOOD GRAIN PATTERN TO WALNUT (PROVIDE LAMINATE SAMPLE FOR APPROVAL) AND BLACK FOR EDGING (SUBJECT FOR APPROVAL).
  - PROVIDE RECTANGULAR GROMMET WITH MOHAIR (COLOR: BLACK)
- 02 - BASE / FRAMING**
  - 38mm X 38mm X 2mm THK. METAL STEEL SQUARE TUBE POWDER COATED FINISH.
  - COLOR LIGHT GRAY (PROVIDE COLOR SWITCH FOR APPROVAL).
  - PROVIDE RUBBER GLIDE FOOTING (COLOR: BLACK).
  - PROVIDE 38mm X 50mm ALUMINUM CABLE TRAY (COLOR MATCH TO FRAMING) MOUNTED ON TABLE FRAMING (VERIFY ELECTRICAL TAPPING POINT CONNECTION).
- 03 - GLASS PARTITION**
  - 350mm(H) X 500mm(W) X 10mm THK. CLEAR FROSTED ANNEALED GLASS WITH 350mm(H) X 1491mm (W) X 10mm THK. CLEAR FROSTED GLASS BACKING
  - 19mm X 19mm X 3mm THK. ALUMINUM U-CHANNEL POWDER COAT FINISH (COLOR: BLACK).
  - PROVIDE NEUTRAL SILICONE SEALANT (COLOR: CLEAR).
- 04 - MODESTY PANEL**
  - 12MM THK. MARINE PLYWOOD WITH 15MM THK. HIGH PRESSURE LAMINATE (HPL) FINISH (MACHINE PRESSED).
  - COLOR: GRAY (PROVIDE LAMINATE SAMPLE FOR APPROVAL).
  - GROOVE - 5MM X 5MM ALUMINUM U-CHANNEL (COLOR: SILVER)
  - PROVISION OF MODESTY PANEL IS SUBJECT TO LOCATION OF DOBS TABLE (SUBJECT FOR APPROVAL).
- 05 - RACEWAY**
  - ALUMINUM POWDER COAT FINISH
  - COLOR PATTERN TO GRAY (PROVIDE COLOR SWITCH FOR APPROVAL).
  - PROVIDE 2 CONVENIENCE OUTLET AND 2 DATA OUTLET
  - PROVIDE ADDITIONAL 1 CONVENIENCE OUTLET AND 1 DATA OUTLET FOR PRINTER / PASSBOOK UPDATER
  - 100MM(H) X 50MM (W). POWDER COAT FINISH COLOR: GRAY (SUBJECT FOR APPROVAL)
  - G.A. 18, 3mm PERFORATED TRAY

**NOTES:**

- SUPPLIER TO SUBMIT DETAILED DRAWINGS, SAMPLES / SWITCHES & MOCK-UP FOR PWED APPROVAL PRIOR TO FABRICATION.
- SUPPLIER / CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB.

**STANDARD DOBS TABLE**

RECOMMENDED BY	REVIEWED BY	DESIGNED BY	REVISIONS
JOHN ABEN V. MINGLANO	MCP	A. SULA	2024 BRAND REFRESH
DATE: 03 OCTOBER 2024			

APPROVED BY: **DM ENRICO DJ. SAMANIEGO**  
PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

SHEET NO.	1
PERSPECTIVE	
PLAN VIEW	
FRONT VIEW	
REAR VIEW	
SIDE VIEW	
WARRANTY / CERTIFICATION SPECIFICATION NOTES	
	<b>1</b>

Revised D-10 02-11-25





**WARRANTY/ CERTIFICATION:**

CLASS D

a. SUPPLIER'S WARRANTY/ CERTIFICATION SHALL BE 1 YEAR AGAINST ANY DEFECT IN PRODUCT OR WORKMANSHIP. (EXPENSES OF REPLACEMENT OR REPAIR OF THE ABOVE ITEM'S WARRANTY SHALL BE SHOULDERED BY THE SUPPLIER).

**SPECIFICATIONS:**

**01 - EXISTING FURNITURE**  
RE-PAINTED EXISTING SLIP WRITING COUNTER (SEE COLOR GUIDE)

**02 - DECORATIVE SIDINGS**  
DIGITALLY-PRINTED ARTWORK ON VINYL STICKER (2.50 MILS THK.) WITH LAMINATION AND WRAP ON TOP OF THE EXISTING SIDINGS

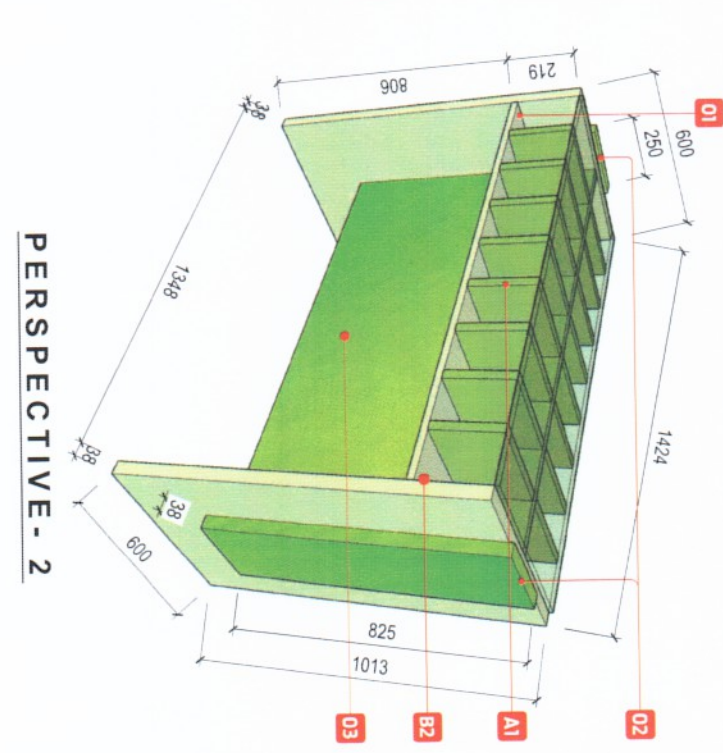
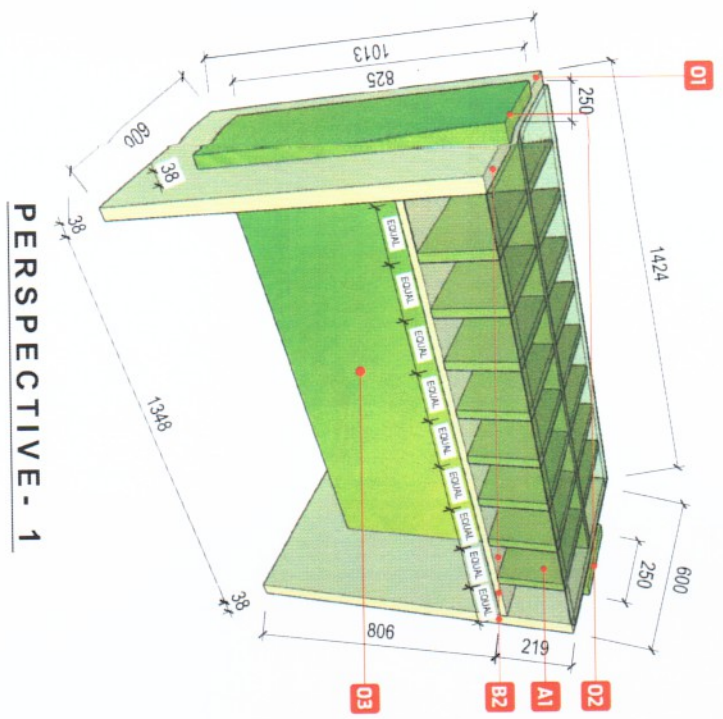
**03 - FACADE STICKER**  
VINYL STICKER (2.50 MILS THK.) WITH DIGITALLY-PRINTED ARTWORK ON 1,50mm THK. SINTRA BOARD AND LAMINATION- ON TOP OF 2" THK. ORDINARY PLYWOOD (1346mmL X 456mmH) IN DUGCO FINISH (COLOR: OFF-WHITE) AND CONNECTED UNDER THE EXISTING MIDDLE DIVIDER WITH NAIL- FREE CONSTRUCTION ADHESIVE

**COLOR GUIDE:**

- A1 - GREENERY
- B2 - ICED CELERY

**NOTES:**

- SUPPLIER TO SUBMIT SHOP DRAWINGS, SWATCHES & MOCK-UP FOR **P M E D** APPROVAL PRIOR TO REFURBISHMENT.
- SOFT COPY OF THE GRAPHICS SHALL BE PROVIDED BY **P M E D**.



**PERSPECTIVE - 1**

**PERSPECTIVE - 2**

**STANDARD SLIP WRITING COUNTER**  
(REFURBISHED)

**LANDBANK**  
PROJECT MANAGEMENT & ENGINEERING DEPT  
158 W. DEL PILAR ST. CORNER DR. QUINONES WALTE BAKSA

TITLE: **STANDARD SLIP WRITING COUNTER**  
RECOMMENDED BY: *John Albert V. Misa*  
TECHNICAL SUPPORT UNIT - MIED

REVIEWED BY: *[Signature]*  
DATE: 11 September 2024  
DRAWN BY: *[Signature]*  
AVE

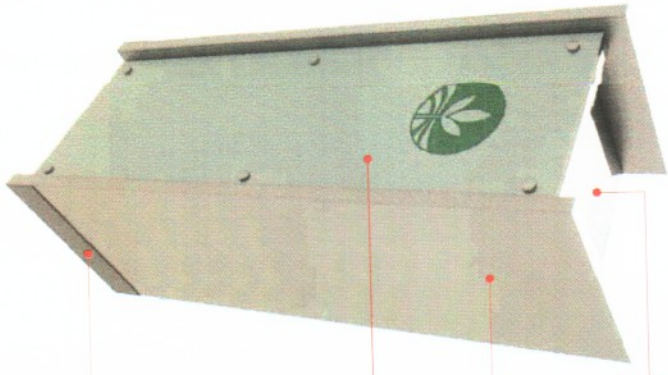
APPROVED BY: *[Signature]*  
2024 BRAND REFRESH

APPROVED BY: *[Signature]*  
**DM ENRICO D. SAMANIEGO**  
PROJECT MANAGEMENT  
AND ENGINEERING DEPARTMENT

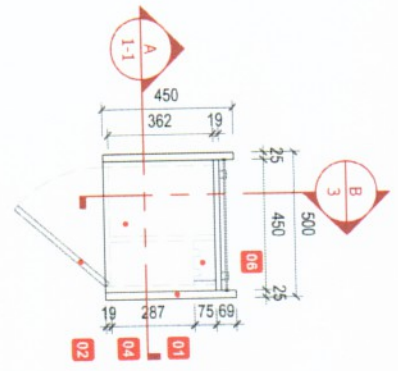
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PERSPECTIVE	1
WARRANTY/ CERTIFICATION	1
NOTE	
SPECIFICATIONS	
COLOR GUIDE	

revised D-12 02-11-25



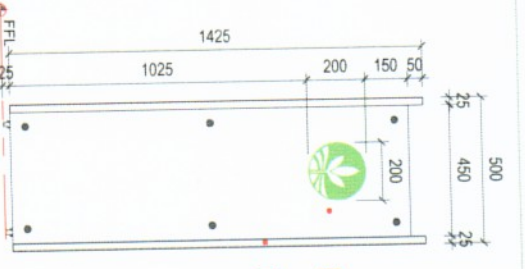


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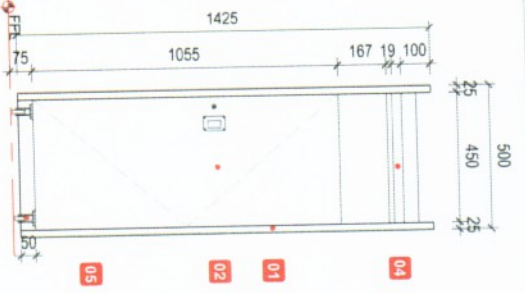
**PLAN VIEW**

SCALE 1/25M



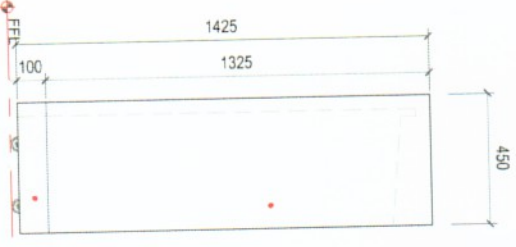
**FRONT VIEW**

SCALE 1/25M



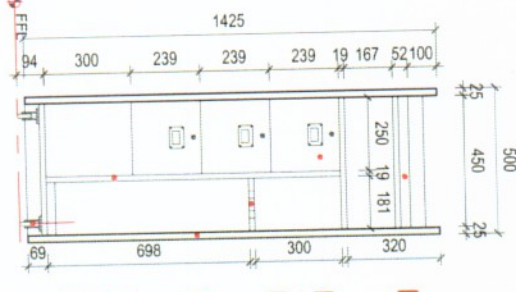
**REAR VIEW**

SCALE 1/25M



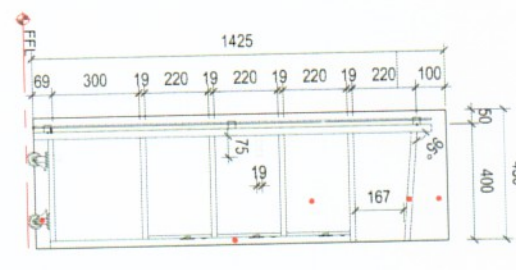
**RIGHT VIEW**

SCALE 1/25M



**SECTION - A**

SCALE 1/15M



**SECTION - B**

SCALE 1/15M

**WARRANTY / CERTIFICATE: CLASS D**

SUPPLIER'S WARRANTY CERTIFICATE SHALL BE ONE (1) YEAR AGAINST DEFECTS IN PRODUCTION WORKMANSHIP

**SPECIFICATIONS:**

- 01 - 6mm THK BENDED HIGH PRESSURE LAMINATE SHEET IN STAINLESS STEEL FINISH AND MACHINE PRESSED INSTALLED IN 1/2" MARINE PLYWOOD.
- 02 - 1/2" THK 400mm x 1000mm MARINE PLYWOOD DOOR IN HIGH PRESSURE LAMINATE WITH BLACK ENGING FINISH (COLOR: GRAY) WITH 2" x 3" RECESSED HANDLE AND LOCK.
- 03 - DIGITAL PRINTED REVERSED COLORED STICKER MOUNTED ON 3mm THK CLEAR ACRYLIC PANEL WITH 6-25mm Ø STAINLESS STEEL MOUNTING SCREWS COMPLETE WITH ACCESSORIES.
- 04 - 6mm THK HIGH PRESSURE LAMINATE SHEET IN STAINLESS STEEL FINISH AND MACHINE PRESSED INSTALLED IN 1/2" THK MARINE PLYWOOD/COUNTER TOP.
- 05 - 70mm (2 3/4" x 1 1/4") HEAVY DUTY WHITE NYLON WHEEL CASTERS WITH LOCK CONNECTED TO BASE.
- 06 - 1" x 1" MARINE PLYWOOD GUN STOPPER WITH 1" x 3" MARINE PLYWOOD GUN RACK.
- 07 - 1/2" THK MARINE PLYWOOD SHELF AND DIVIDER MACHINE PRESSED INSTALLED WITH HIGH PRESSURE LAMINATE SHEET (COLOR: GRAY) WITH BLACK EDGING.
- 08 - 1/2" THK MARINE PLYWOOD STEEL DRAWER BOX IN HIGH PRESSURE LAMINATE FINISH (COLOR: GRAY) WITH 300mm METAL DRAWER RUNNER AND 2" x 3" RECESSED HANDLE WITH LOCK.
- 09 - 3mm THK 304 STAINLESS STEEL KICK PLATE.

**NOTES:**

1. SUPPLIER TO SUBMIT DETAILED DRAWINGS PRINTED ON A4 SIZE PAPER WITH THE SUPPLIER'S OFFICIAL LETTERHEAD AND MOCK-UP UNIT TO PHASE FOR POST QUALIFICATION EVALUATIONS
2. SUPPLIER / CONTRACTOR TO SUBMIT THE FOLLOWINGS TO PHASE FOR APPROVAL PRIOR TO FABRICATION
  - a. 3mm STAINLESS STEEL
  - b. LAMINATES (STEEL FINISH)
  - c. LAMINATES (COLOR GRAY)
3. SUPPLIER / CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB.

**COLOR GUIDE:**

GREEN - C60, M.O. Y100, K.OOR, WEB, COLOR: 78F44  
 GRAY - PANTONE 18-4005 TCM STEEL GRAY

**SHEET CONTENT:**

PERSPECTIVE	1
PLAN	1
ELEVATIONS	1
SECTION	1
SPECIFICATIONS	1

**STANDARD GUARD'S PODIUM**

TITLE

RECOMMENDED BY

LANDBANK  
 PROJECT MANAGEMENT & ENGINEERING DEPT  
 158BHW DEL PUERTO 11 CONDOMINIO QUINTOS ST. VAPATE, MANILA

DESIGNED BY

DM ENRICO DJ SAMANIEGO  
 PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

APPROVED BY

DM ENRICO DJ SAMANIEGO  
 PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT

DATE

BRAND REFRESH 2024

SCALE

SCALE 1/25M

SCALE

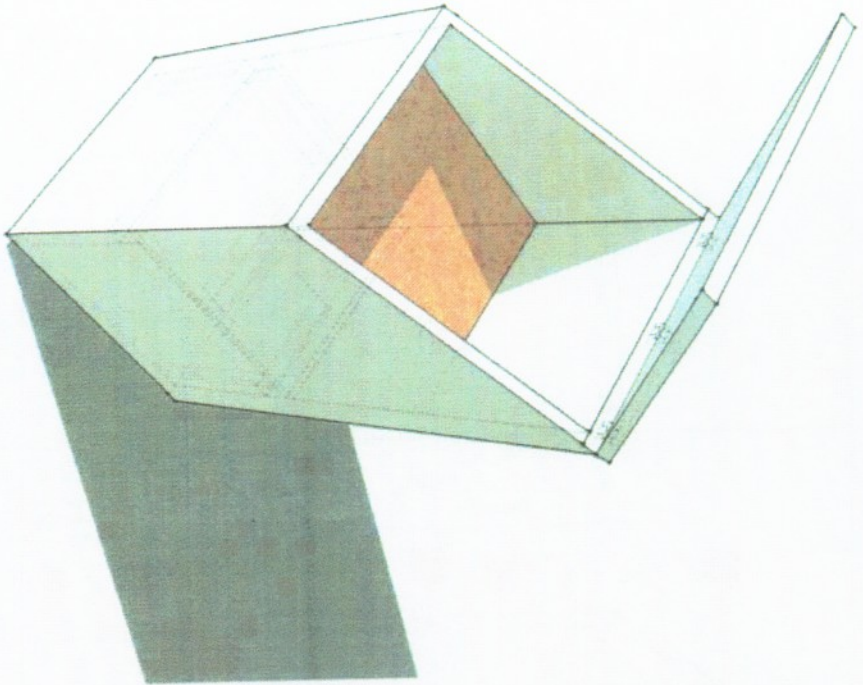
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Revised D-13 02.11.25

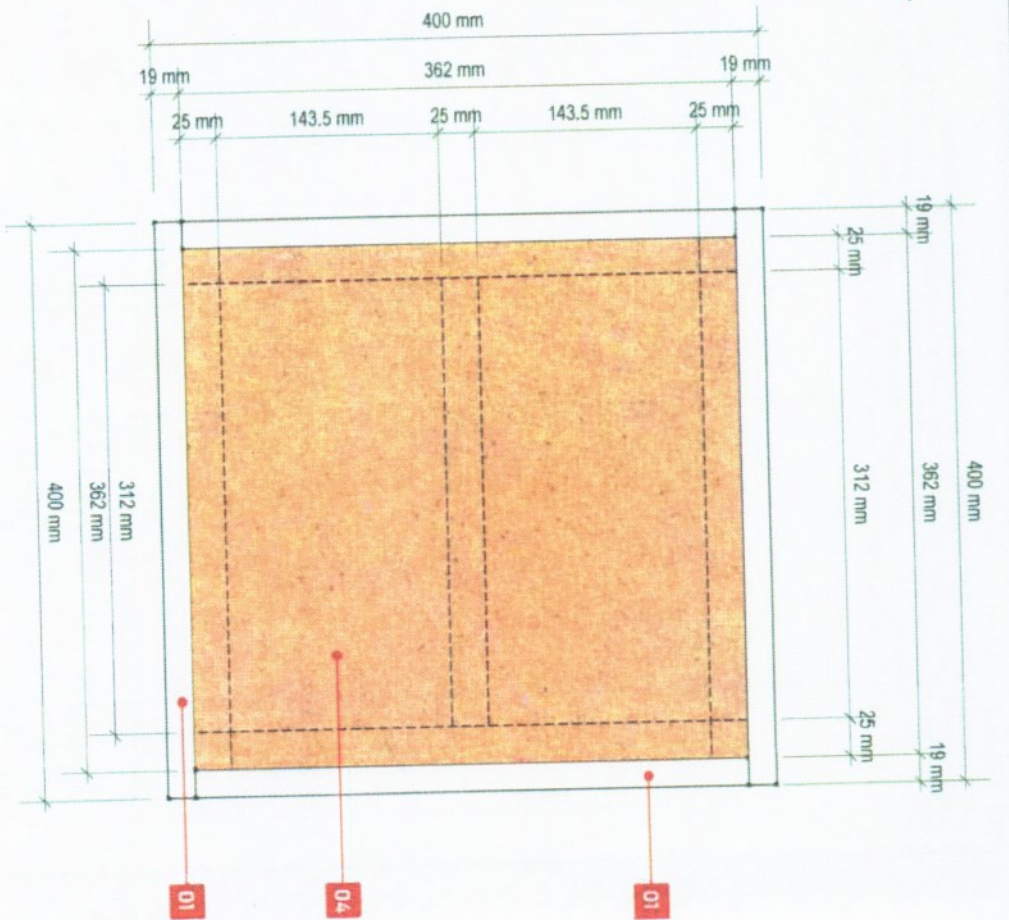


**NOTES:**

- WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- CONTRACTOR/SUPPLIER SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS OF THE JOB.
- PMED MUST BE NOTIFIED IMMEDIATELY OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN IN THESE DRAWINGS.
- CONTRACTOR/SUPPLIER SHALL SUBMIT SHOP DRAWING AND PROTOTYPE TO PMED FOR APPROVAL BEFORE PRODUCTION.
- SUPPLIER TO SUBMIT ONE (1) YEAR WARRANTY CERTIFICATE AGAINST DEFECT IN PRODUCT AND WORKMANSHIP.



**PERSPECTIVE VIEW**



**PLAN VIEW**

**SPECIFICATIONS:**

- 01 - 3/4" THK. MARINE PLYWOOD (SHELF, SIDING AND TOP COVER) ON PAINT FINISH COLOR: WHITE
- 02 - 1"x2" THK. WOOD FRAMING SUPPORT ON PAINT FINISH COLOR: WHITE
- 03 - 1"x1" THK. WOOD STIFFENER ON PAINT FINISH COLOR: WHITE

- 04 - SAND FILL
- 05 - 25mm x 25mm HINGE COMPLETE WITH SCREWS ON PAINT FINISH COLOR: WHITE



**LAND BANK OF THE PHILIPPINES**  
**PROJECT MANAGEMENT & ENGINEERING DEPT.**  
 1598 M.H. DEL PILAR ST., CORNER DR. QUINTOS ST., MALATE MANILA

TITLE:	SANDBOX (FOR EMERGENCY/SECURITY UNLOADING)
RECOMMENDING APPROVAL:	<i>[Signature]</i> HEAD, PMED

DESIGN:	TSU-PMED
DRAWN:	TSU-PMED
DATE:	AUGUST 2020
REVIEWED:	J. MISLANG
DATE:	

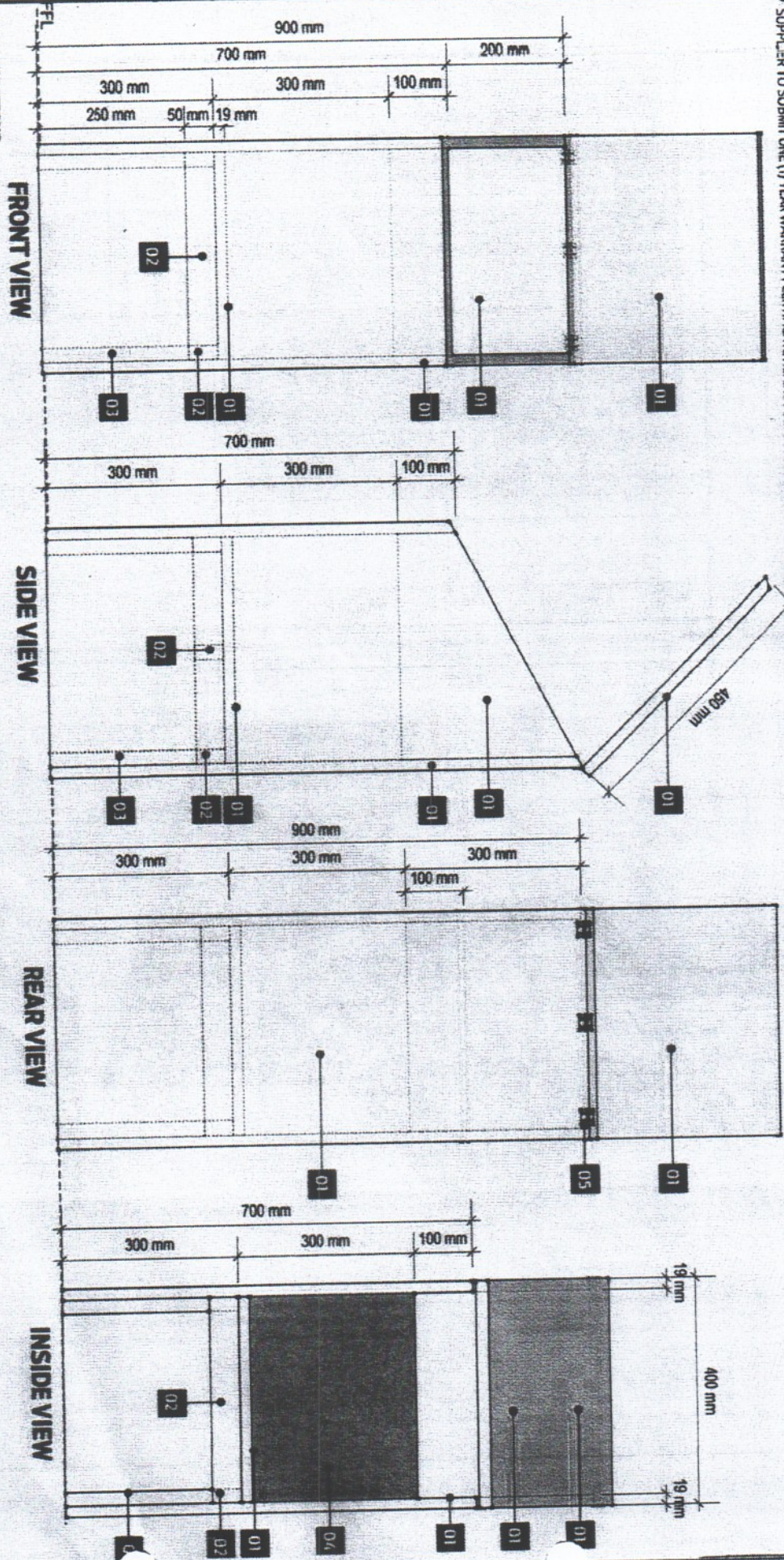
SHEET NO.:	SB 1 OF 3
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revised D-14 02-11-25



**NOTES:**

- WRTT IN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
- CONTRACTOR/SUPPLIER SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS OF THE JOB.
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- 05 - 25mm x 25mm HINGE COMPLETE WITH SCREWS ON PAINT FINISH COLOR: WHITE



**LAND BANK OF THE PHILIPPINES**  
**PROJECT MANAGEMENT & ENGINEERING DEPT.**  
 1698 M.H. DEL PILAR ST., CORNER DR. QUINTOS ST., MALATE MANILA

**TITLE:**  
**SANDBOX (FOR EMERGENCY/SECURITY UNLOADING)**  
 LANDBANK STANDARD DETAILS & SPECIFICATIONS

**RECOMMENDING APPROVAL:**

*[Signature]*  
 HEAD, PHEED

DESIGN:	TS/PMED	SHEET NO:
DRAWN:	TS/PMED	
DATE:	AUGUST 2020	
REVIEWED:	J. MISLANO	
DATE:		

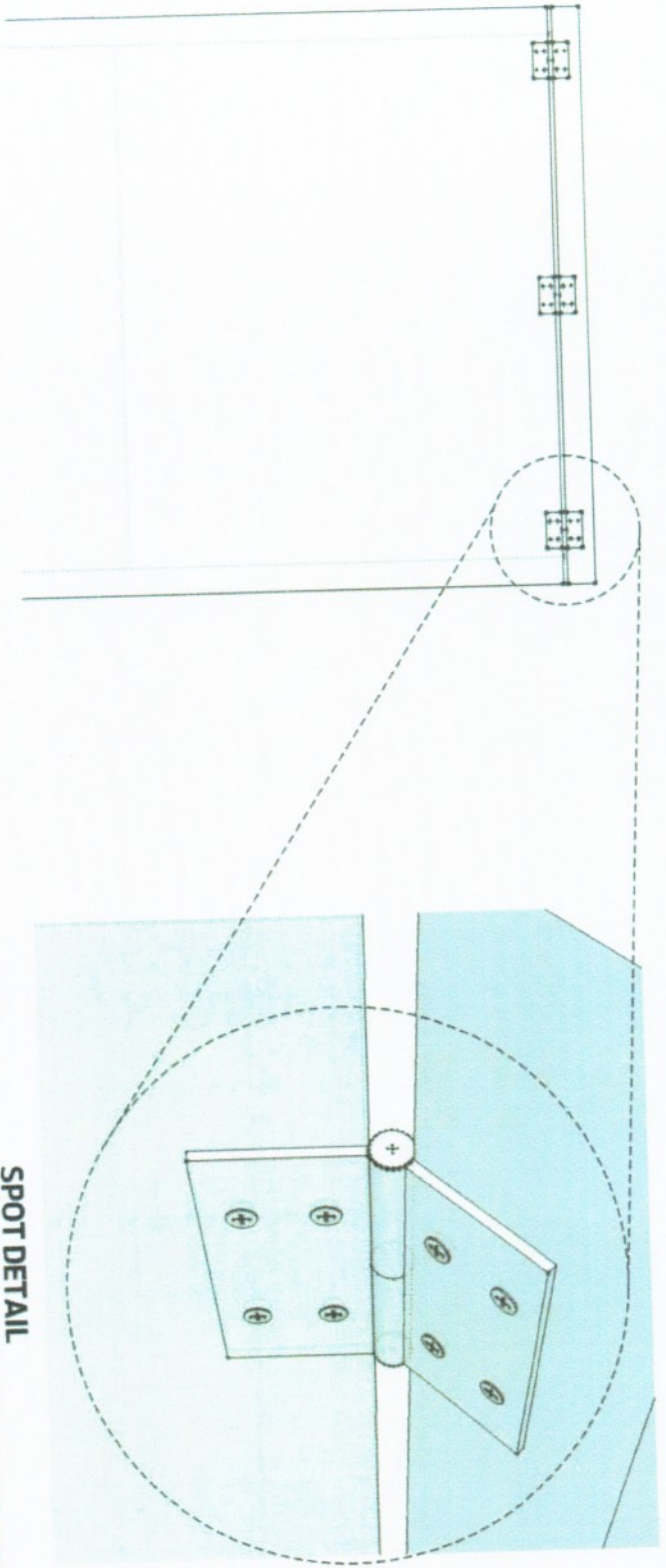
**SB**  
**2 OF 3**

Revised D-15 02.11.25



**NOTES:**

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**SPOT DETAIL**  
25mm x 25mm HINGE COMPLETE WITH SCREW

**SPECIFICATIONS:**

- 01 - 3/4" THK. MARINE PLYWOOD ON PAINT FINISH COLOR: WHITE
- 02 - 1" X 2" THK. WOOD FRAMING SUPPORT ON PAINT FINISH COLOR: WHITE
- 03 - 1" X 1" THK. WOOD STIFFENER ON PAINT FINISH COLOR: WHITE
- 04 - SAND FILL
- 05 - 25mm X 25mm HINGE COMPLETE WITH SCREWS ON PAINT FINISH COLOR: WHITE



LAND BANK OF THE PHILIPPINES  
PROJECT MANAGEMENT & ENGINEERING DEPT.  
1598 M.H. DEL PILAR ST., CORNER DR. QUINTOS ST., MALATE MANILA

TITLE: Sandbox (FOR EMERGENCY/SECURITY UNLOADING)		RECOMMENDING APPROVAL: <i>[Signature]</i> ENRICO D.J. SAMAMEJO HEAD, PNEED		DESIGN: TSU-PWED	SHEET NO: SB 3 OF 3
LAND BANK STANDARD DETAILS & SPECIFICATIONS		DATE: AUGUST 2020	REVIEWED: J MISLANG	DATE:	

*Revised D-16 02-11-25*